### BEFORE THE

#### COMMISSION ON STATE MANDATES

## STATE OF CALIFORNIA

# IN RE TEST CLAIM:

Statutes 1999, Chapter 50, line items 6110-156-0001 and 6110-156-0890, Statutes 2000, Chapter 52, line items 6110-156-0001 and 6110-156-0890, Statutes 2001, Chapter 106, line items 6110-156-0001 and 6110-156-0890, Statutes 2002, Chapter 379, line items 6110-156-0001 and 6110-156-0890, and

Letters from California Department of Education (Dated July 6, 1999; April 24, 2000; and August 1, 2002)

Filed on June 26, 2003, By Berkeley Unified School District and Sacramento City Unified School District, Claimants. Case No.: 02-TC-37

Adult Education Enrollment Reporting

STATEMENT OF DECISION PURSUANT TO GOVERNMENT CODE SECTION 17500 ET SEQ.; TITLE 2, CALIFORNIA CODE OF REGULATIONS, DIVISION 2, CHAPTER 2.5. ARTICLE 7

(Adopted on July 26, 2007)

### STATEMENT OF DECISION

The attached Statement of Decision of the Commission on State Mandates is hereby adopted in the above-entitled matter

PAULA HIGASHI, Executive Director

August 1, 2007 Date

#### **COMMISSION ON STATE MANDATES**

980 NINTH STREET, SUITE 300 SACRAMENTO, CA 95814 PHONE: (916) 323-3562 FAX: (916) 445-0278

E-mail: csminfo@csm.ca.gov

March 26, 2007

Ms. Bonnie Ter Keurst County of San Bernardino Office of the Auditor/Controller-Recorder 222 West Hospitality Lane San Bernardino, CA 92415-0018

And Interested Parties and Affected State Agencies (See enclosed mailing list)

Re: Final Staff Analysis/Proposed Statement of Decision and Hearing Date

Deed of Trust Reconveyance and Mortgage Certificate, 02-TC-41 Civil Code Section 2941 Statutes 2000, Chapter 1013 (AB 996) County of San Bernardino, Claimant

Dear Ms. Ter Keurst:

The final staff analysis and proposed Statement of Decision for this test claim are complete and enclosed for your review.

### Hearing

The test claim and proposed Statement of Decision are set for hearing on Monday, April 16, 2007, at 9:30 a.m. at the Resources Building, 1416 Ninth Street, First Floor, Auditorium, Sacramento, California. Please let us know in advance if you or a representative of your agency will testify at the hearing, or if other witnesses will appear.

## **Special Accommodations**

For any special accommodations such as a sign language interpreter, an assistive listening device, materials in an alternative format, or any other accommodations, please contact the Commission Office at least five to seven *working* days prior to the meeting.

Please contact Kenny Louie, at (916) 323-2611 with any questions regarding the above.

Sincerely,

PAULA HIGASHI

Executive Director

Enclosures